



Maryland State Numismatic Association

American Numismatic Association Member Club # C-73593 • Life Member Club # LC-42

Spring 2015 MSNA Exhibits

Whitman Baltimore Coin and Currency Expo
Baltimore Convention Center
One West Pratt Street • Baltimore Maryland

March 26 – 29, 2015

Dear Fellow Numismatist:

The **Maryland State Numismatic Association**, Inc. will be hosting exhibits at the Baltimore Coin and Currency Expo on March 26–29, 2015. The site will be the **Baltimore Convention Center**, located at One West Pratt Street, Baltimore, Maryland.

Exhibits may be set up on Friday, March 27th, 9:00 A. M. to 6:00 P. M. and Saturday, March 29th, 9:00 A.M. to 11:00 A.M. Exhibits must remain in place for viewing until 12:00 P. M. on Sunday, March 29th at which time they may be removed.

There will be two classifications of exhibits this year: Junior (exhibitors under 18) and Senior. Open judging will be used (no categories) to allow all exhibits to be in maximum competition with each other. The awards will include a Best of Show Award, Master and Superior. Appreciation awards will be given to all other exhibitors who display exhibits. Collectors may enter more than one exhibit, but will be **entitled to receive only ONE award**.

Enclosed is an exhibit application, which may be duplicated. In order for MARYLAND STATE to have the proper number of awards and to ensure availability of space for your exhibits, we request that all entries be returned no later than **February 14, 2015**. Requests for exhibit space received after that date will be honored if space and cases are available. If you should enter more than one exhibit, please use a separate exhibit application for each entry.

Please mail your exhibit applications to:

Bryce Doxzon
1712 Langford Road
Baltimore, MD 21207

I am looking forward to seeing you and viewing your exhibit at the Whitman Baltimore Coin and Currency Expo.

Yours in Numismatics,

Bryce Doxzon
2015 Exhibit Chairman



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EXHIBIT RULES

1. Exhibit applications should be received no later than February 14, 2015. Applications received after that date will be accepted if space and cases are available.
2. All exhibits are to be in place by 11:00 A.M. on Saturday, March 28, 2015 and are not to be removed without permission of the Exhibit Chairman prior to 12:00 P.M. on Sunday, March 29, 2015.
3. It is understood that your exhibit case(s) will be opened **ONLY** in your presence.
4. All keys are to be retained by the Exhibit chairman.
5. All materials in a display must be the exclusive property of the exhibitor.
6. Any material in a display that is not genuine must be so identified.
7. The name or identity of exhibitors shall not appear on exhibits.
8. No exhibit shall contain advertising for items that are for sale.
9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
10. The maximum number of cases per single exhibit is six (6). If more than one exhibit is entered by a single exhibitor there will be a maximum of ten (10) cases total.

EXHIBIT SET-UP HOURS

Friday	March 27, 2015	9:00 A.M. to 6:00 P.M.
Saturday	March 28, 2015	9:00 A.M. to 11:00 A.M.

EXHIBITS MAY BE REMOVED AFTER 12:00 P.M. ON SUNDAY



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EXHIBITOR: (please print)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: (home) _____ (alternate/cell) _____

CLUB AFFILIATION(S): _____

My Exhibit will be classified as (check one): JUNIOR (under 18) SENIOR

My Exhibit will be (check one): COMPETITIVE NON-COMPETITIVE

TYPE OF NUMISMATIC MATERIAL TO BE EXHIBITED:

- | | | |
|---|--|--|
| <input type="checkbox"/> U.S. COINS | <input type="checkbox"/> FOREIGN COINS | <input type="checkbox"/> ANCIENT COINS |
| <input type="checkbox"/> U.S. PAPER MONEY | <input type="checkbox"/> FOREIGN PAPER MONEY | <input type="checkbox"/> GOLD |
| <input type="checkbox"/> MEDALS | <input type="checkbox"/> TOKENS | |

OTHER (Please specify): _____

TITLE OF EXHIBIT: _____

NUMBER OF CASES (Maximum of 6): I WILL NEED _____ CASES

I HAVE MY OWN CASES

CASES TO BE FLAT ON TABLE: HORIZONTAL VERTICAL

OTHER SPECIAL REQUIREMENTS: _____

MAIL SIGNED APPLICATION AND AGREEMENT TO:

Bryce Doxzon
1712 Langford Road
Baltimore, MD 21207

EXHIBITOR SIGNATURE _____

(date)



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EXHIBIT AGREEMENT

This agreement made and entered into this _____ day of _____, 2015 by the **MARYLAND STATE NUMISMATIC ASSOCIATION, INC., Baltimore Convention Center, and Whitman Coin & Collectibles Expo LLC**, hereinafter referred to as party of the first part; and

_____ hereinafter referred to as party of the second part.

WITNESSETH: That for and in consideration of the opportunity to exhibit numismatic material which may consist of but shall not be limited to coins, tokens, medals, paper currency, and to compete against other exhibits for awards, the said parties mutually agree as follows:

I. That the party of the first part will provide security guards for the Bourse and Exhibit areas during the period of the show, and the presence of the security guards is provided as a convenience only and is not intended to be an expressed or implied warranty of guarantee against any loss or injury whatsoever.

II. That the party of the second part hereby remits, releases and forever discharges the party of the first part, its officers, committees, member clubs, host clubs, members and employees either in their official corporate capacity, or in their individual or personnel capacity of and from all manner of actions, causes of actions, suits, proceedings, debts, contracts, judgments, damages, claims, and any loss, theft or damage of any kind which may occur to its possessions and exhibits howsoever sustained either directly or indirectly in connection with said convention and show including but not limited to the Bourse-Exhibit area or other convention space, and the street area near the Baltimore Convention Center and that the party of the first part, its officers, committees, club members, host clubs, or employees, may plead this release in bar of any claim demand, or cause of action instituted by the party of the second part.

III. That the party of the second part does, by this instrument, covenant with the said party of the first part to forever refrain from instituting or in any way aiding any claim, demand, action or cause of action, for damages, as a result of any loss or theft to the party of the second part during the said convention and show.

AS WITNESS the following signatures and seals this _____ day of _____, 2015.

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.

BY: _____ (MSNA Official)
Party of the first part

BY: _____ (Exhibitor)
Party of the Second part

BY: _____
Party or Guardian if Exhibitor is under 18 years of age